## **Study 0008**

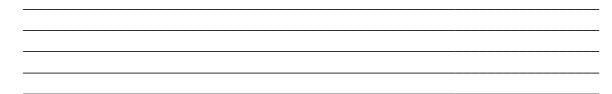
## Scripture Text: Hebrews 6:1

In this study, we shall begin to look at each layer of foundational truth on which the Christian's walk stands; the first of these is REPENTANCE FROM DEAD WORKS.

There are two major elements here: (1) Repentance, and (2) Dead Works. This study will seek to address repentance in general terms.

## **ASSIGNMENT**

A. Please give a definition or description of what in your mind is repentance (*You may get a hint from a dictionary or from what you believe repentance to be*).



- B. There are certain people in the bible who did what may be described as repentance, while others did not repent at all. As you study the scriptures below (see "3)" below):
  - 1) Please state which ones did not repent, which ones repented genuinely, and which ones repented falsely;
  - 2) Based on this study, what in your mind are the marks of true/genuine repentance; and
  - 3) Why don't people repent or why do they repent falsely?
    - (a) Adam and Eve. *Genesis 3:1-13*.
    - (b) Cain. *Genesis* 4:1-12; 1 John 3:12.
    - (c) Esau. Genesis 25:29-34; Hebrews 12:16-17.
    - (d) Pharaoh. Exodus 8:8-15, 20-32; 9:22-35.
    - (e) Achan. Joshua 7:1-26.
    - (f) King Saul. *1 Samuel 13:8-15; 1-31*.
    - (g) King David. 2 Samuel 11:1-27; 12:1-14; Psalm 51:1-19.
    - (h) Nebuchadnezzar. Daniel 4:1-37.
    - (i) King Asa. 2 Chronicles 15:1-19; 16:1-12.
    - (j) King Uzziah. 2 Chronicles 26:16-21.
    - (k) King Manasseh. 2 Chronicles 33:1-17.
    - (l) Isaiah. Isaiah 6:1-7.
    - (m) The Prodigal Son. *Luke 15:11-21*.
    - (n) Peter. Luke 22:31-34; Matthew 26:69-75.
    - (o) Judas Iscariot. Matthew 27:3-5.
    - (p) Saul of Tarsus. Acts 9:1-20.
    - (q) Simon the Sorcerer. Acts 8:5-23.

## **Conclusion**

Our study has shown us that there is \_\_\_\_\_\_ repentance and there is also, \_\_\_\_\_\_ repentance. Some of the parameters that must be present for repentance to be genuine include (*please state only three*)

.....,

and \_\_\_\_\_

to mention a few. Also, some people neither repent at all nor repent genuinely because (*please state only three*)

and \_\_\_\_\_

to mention a few.

Based on this study, we can therefore, define true repentance as

\_\_\_\_,

\_\_\_\_,